

COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH



**OLDER ADULT (AGES 60+)
FULL SERVICE PARTNERSHIP
REFERRAL AND AUTHORIZATION FORM**

REFERRAL INFORMATION

This confidential information is provided to you in accord with State and Federal laws and regulations including but not limited to applicable Welfare and Institutions Code, Civil Code and HIPAA Privacy Standards. Duplication of this information for further disclosure is prohibited without prior written authorization of the client/authorized representative to who it pertains unless otherwise permitted by law. Destruction of this information is required after the stated purpose of the original request is fulfilled.

*Insufficient details may delay referral process

DMH IS#: _____

DATE: _____

SSN: _____

LAST NAME: _____ FIRST NAME: _____ PREFERRED LANGUAGE: _____

DOB: _____ AGE: _____ RACE/ETHNICITY: _____ GENDER: M F UNKNOWN

CONTACT ADDRESS: _____ CITY: _____ ZIP CODE: _____

PHONE: () _____ CURRENT LIVING SITUATION: _____

INSURANCE: MEDI-CAL MEDICARE PRIVATE HWLA NONE

BENEFITS: GR RECIPIENT V.A. SSI SSDI OTHER INCOME

CLIENT SERVED IN THE MILITARY

PRIMARY CONTACT: _____ RELATIONSHIP: _____

PREFERRED LANGUAGE: _____ PHONE: () _____

CONSERVATOR ? YES NO NAME: _____ PHONE: () _____

REFERRAL SOURCE

Agency: _____ Contact Person: _____

Phone: () _____ Fax: () _____ E-mail: _____

Is Individual currently receiving mental health services from your agency? YES NO

Other Agency Involvement: APS Probation DMH Regional Center

If Individual was referred to any other programs, please identify: _____

Client is aware client has been referred to the FSP Program

This confidential information is provided to you in accord with State and Federal laws and regulations including but not limited to applicable Welfare and Institutions Code, Civil Code and HIPAA Privacy Standards. Duplication of this information for further disclosure is prohibited without prior written authorization of the client/authorized representative to whom it pertains unless otherwise permitted by law. Destruction of this information is required after the stated purpose of the original request is fulfilled.

FOCAL POPULATION

Individual's Name: _____
DMH IS#: _____

CHECK APPROPRIATE REASON(S) FOR REFERRAL OF AN OLDER ADULT WITH SERIOUS MENTAL ILLNESS:

- 1. Homelessness (# Number of Days Homeless over last 12 months _____)
 *Chronically Homeless (HUD Standards)
- 2. Incarceration (# of Incarcerated days over last 12 Months _____)
- 3. Hospitalization (# of acute psychiatric inpatient days _____)
- 4. At imminent risk of homelessness (e.g. at risk of eviction due to code violations)
- 5. Risk of going to jail (e.g. multiple interactions with law enforcement over 6 months or more)
- 6. Imminent risk for placement in a Skilled Nursing Facility (SNF) or Nursing Home
- 7. Being released from SNF/ Nursing Home (What facility _____)
- 8. Presence of a Co-occurring disorder:
 - Substance Abuse
 - Developmental Disorder
 - Medical Disorder
 - Cognitive Disorder
- 9. Client has a recurrent history or is at risk of abuse or self-neglect who are typically isolated (e.g. APS- referred clients)
- 10. Serious risk of suicide (not imminent)
- 11. Current enrollment in an ACT/AB2034 program and is aging up in the system (ACT/AB2034 program _____)

Provide Detail for Any Checked Items: _____

***Chronic Homeless HUD:** A person sleeping in a place not meant for human habitation or emergency shelter with a disabling condition who has been continuously homeless for a year or more and/or an individual who has had 4 episodes of homelessness in the past three years.

This confidential information is provided to you in accord with State and Federal laws and regulations including but not limited to applicable Welfare and Institutions Code, Civil Code and HIPAA Privacy Standards. Duplication of this information for further disclosure is prohibited without prior written authorization of the client/authorized representative to who it pertains unless otherwise permitted by law. Destruction of this information is required after the stated purpose of the original request is fulfilled.

LEVEL OF SERVICE

Individual's Name: _____
DMH IS#: _____

Check ONE ONLY:

- Unserved (Not receiving mental health services)
 - History of mental health services, but none currently* No prior mental health services
- Underserved (Receiving some MH services, though insufficient to achieve desired outcomes)*
 - FCCS Outpatient PEI Other: _____
- Inappropriately served (receiving some MH services, though inappropriate to achieve desired outcomes because of cultural, ethnic, linguistic, physical, or other needs specific to the client)*

*If client has received community-based mental health services within the last 6 months, (1) identify the program(s); (2) indicate the type and frequency of services; and (3) explain why the services are insufficient/inappropriate to achieve desired outcomes:

DIAGNOSTIC CONSIDERATIONS

Primary DSM-IV-TR Diagnosis: _____ Dual Diagnosis (X Code): _____

Check All that Apply to Individual:

- | | |
|---|--|
| <input type="checkbox"/> Aggressive Ideation | <input type="checkbox"/> Inappropriate Sexual Acts |
| <input type="checkbox"/> Aggressive Acts (by history or current) | <input type="checkbox"/> Psychiatric Hospitalizations (Indicate dates below) |
| <input type="checkbox"/> Aggressive Threats (by history or current) | <input type="checkbox"/> Suicidal Ideation/Attempts |
| <input type="checkbox"/> Fire Setting Ideation or Acts | <input type="checkbox"/> Symptoms of Psychosis |
| <input type="checkbox"/> Inappropriate Sexual Ideation | <input type="checkbox"/> Tarasoff Notifications (past or current) |
| | <input type="checkbox"/> Other _____ |

Provide Detail for Any Checked Items: _____

Fax completed Referral and Authorization Form to **Impact Unit Coordinator:**

Joyce Chiang (213) 738-3492
Ann-Marie Murphy (213) 738-3492

This confidential information is provided to you in accord with State and Federal laws and regulations including but not limited to applicable Welfare and Institutions Code, Civil Code and HIPAA Privacy Standards. Duplication of this information for further disclosure is prohibited without prior written authorization of the client/authorized representative to who it pertains unless otherwise permitted by law. Destruction of this information is required after the stated purpose of the original request is fulfilled.

DISPOSITION

Individual's Name: _____
DMH IS#: _____

TO BE COMPLETED BY SERVICE AREA IMPACT UNIT

DATE RECEIVED: _____

NOT PRE-AUTHORIZED FOR ENROLLMENT (Explain reason for decision and plan for linkage to other services):

PRE-AUTHORIZED FOR ENROLLMENT:

Name of FSP Agency: _____ Provider # _____

FSP Agency Address: _____ City: _____ ZIP Code _____

Contact Person: _____ Phone: (____) _____

Service Area: _____ Supervisorial District: _____ Fax: (____) _____

Impact Unit Representative: _____ Date: _____

(Fax completed Referral and Authorization Form to Impact Unit for your Service Area)

TO BE COMPLETED BY FSP AGENCY

FSP AGENCY HAS COMPLETED OUTREACH & ENGAGEMENT AND (Check only one box below):

FIRST FACE TO FACE CONTACT DATE: _____

- REQUESTS AUTHORIZATION TO ENROLL
- AGENCY DECLINES TO ENROLL, BUT INDIVIDUAL IS ELIGIBLE FOR FSP (Must complete FSP Appeal Form)
- INDIVIDUAL DOES NOT AGREE TO SERVICES (Explain reason for decision and plan for linkage to other services)
- IS DEEMED INELIGIBLE FOR FSP SERVICES (Explain reason for decision and plan for linkage to other services)

FSP Agency Representative: _____ Date: _____

RECEIVED FINAL AUTHORIZATION, BUT INDIVIDUAL NEVER ENROLLED AND/OR NOW DOES NOT AGREE TO SERVICES AND NO FSP UNITS OF SERVICE WERE EVER BILLED (Explain reason for decision and plan for linkage to other services)

FSP Agency Representative: _____ Date: _____

TO BE COMPLETED BY COUNTYWIDE ADMIN.

NOT AUTHORIZED FOR ENROLLMENT (Explain reason for decision): _____

AUTHORIZED FOR ENROLLMENT
Countywide Programs Representative: _____ Date: _____

PREVIOUS FSP ENROLLMENT WITHIN 365 DAYS YES NO AGENCY _____

AUTHORIZED REFERRAL INACTIVE. INDIVIDUAL NEVER ENROLLED AND NO UNITS OF SERVICE BILLED
Countywide Programs Representative: _____ Date: _____

⇓ TO BE COMPLETED BY SERVICE AREA IMPACT UNIT ⇓

REFERRAL SOURCE NOTIFIED OF DISPOSITION on: _____ by _____
Date Impact Unit Representative